



PATENT

Attorney Docket No. MSU-10661

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Michael F. Thomashow *et al.*

Serial No.: 10/632,436

Group No.: 1638

Filed: 08/01/2003

Examiner: Kumar, V.

Entitled: **Transcription Factors To Improve Plant Stress Factors****AMENDMENT TRANSMITTAL**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)**

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: October 1, 2007By: 

Traci E. Light

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	12	-	25	0	×	50.00	\$0.00
Independent Claims	2	-	3	0	×	200.00	\$00.00

**Two Month Extension of Time** \$460.00  
**50% Small Entity Reduction** \$230.00  
**TOTAL DUE** \$230.00

1. A check in the amount of \$230.00 is enclosed.
2. A two-month extension of time is enclosed.
3. A Power of Attorney By Assignee (Revocation of Prior Powers) is enclosed. The Reel/Frame Number 014359/0773 is provided in support of chain of assignment in said application.
4. Please charge any additional fees, including any fees necessary for extensions of time, or credit over-payment to Deposit Account No. 08-1290. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Dated: October 1, 2007By: 

Thomas C. Howerton  
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